# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**001-74435** **Highways - Deleted**

Reconstructing the I-57 and IL 16 interchange located east of Mattoon from a cloverleaf to a raindrop diamond configuration.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Coles | C-97-038-10 | | | | Pavement | 7-50352-0000 |
| | | | | | | Bridges | 7-50352-2000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 11/15/2029 | | 15 | Pending | Pending | No |

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**002-61K16** Local Roads - Executed

Roadway reconstruction, lighting and traffic signal modernization on Belmont Avenue from Williams Drive to Mannheim Road and on Mannheim Road from South of Gage Avenue to Anderson Place in Franklin Park.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-267-24 | UJHE(042) | 17-00083-02-PV (FRANKLIN PARK) | FAU 1373 | Pavement | 1-22088-0030 |
| | | | | | | | 1-22088-0130 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 12/18/2026 | | 10 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**003-61L19** Local Roads - Executed

Construction of a single-span PPC IL-beam bridge with intgral abutments carrying Greenwood Avenue over the Union Pacific Railroad in Waukegan. Additional work includes MSE retaining walls, HMA approach roadways, guardrail, and lighting.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-91-394-20 | 1YBV(176) | 20-00243-00-BR (WAUKEGAN) | FAU 3719 | Bridges | 1-22363-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 15 | 0.00 | 0.00 | No |

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**004-61L36** Local Roads - Executed

HMA resurfacing and intersection channelization at Main Street and Oxford St. in Downers Grove. Includes sidewalks, curb and gutter, storm sewers, street light relocation and pavement markings.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | DuPage | C-91-101-25 | EWPR(860) | 23-00121-00-CH (DOWNERS GROVE) | FAU 2615 | Pavement | 1-22756-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**005-61L42** Local Roads - Executed

Roadway widening and HMA resurfacing of Waukegan Road and Westleigh Road in Lake Forest. Includes traffic signal modernization, lighting, curb and gutter, sidewalks, and storm sewer.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-91-164-23 | QYFG(948) | 13-00095-00-CH (LAKE FOREST) | FAU 2706 | Pavement | 1-22682-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 07/31/2026 | | 20 | 0.00 | 0.00 | No |

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**006-61L44** Local Roads - Executed

Resurfacing Mittel Drive from Thorndale Avenue to Devon Avenue in Wood Dale.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | DuPage | C-91-142-25 | B786(740) | 23-00057-00-RS (WOOD DALE) | MUN 5077 | Pavement | 1-22855-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**007-61L56** Local Roads - Executed

Resurfacing Molitor Road from Elizebeth Lane to Felton Road, Diehl Road from Felton Road to Eola Road, Molitor Road from Diehl Road to Eola Road in Aurora.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Kane | C-91-125-25 | BG5I=(144) | 24-00369-00-RS (AURORA) | FAU 1490<br>MUN 230 | Pavement | 1-22840-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**008-61L75** Local Roads - Executed

Resurfacing 5th Avenue from Harrison Street to Quincy Street in Maywood.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-122-25 | 38K7(409) | 24-00145-00-RS (MAYWOOD) | FAU 2742 | Pavement | 1-22769-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**009-61L81** Local Roads - Executed

Resurfacing Remington Road from Weber Road to Claar Boulevard in Romeoville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-181-25 | 25AM(770) | 25-00080-00-RS (ROMEOVILLE) | MUN 502 | Pavement | 1-22785-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**010-61L89** Local Roads - Executed

HMA resurfacing on Maple Avenue from Brookfield Avenue to 31st Street in Brookfield. Includes pavement patching, curb and gutter, sidewalk, driveways, ADA ramps, curb bump-outs, and flashing beacons.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-184-25 | DI0V(663) | 25-00138-00-RS (BROOKFIELD) | FAU 2722 | Pavement | 1-22768-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 80 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**011-61L90** Local Roads - Executed

Resurfacing on Jackson Boulevard from Des Plaines Avenue to Harlem Avenue in Forest Park.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-193-25 | ELK2(266) | 25-00121-00-RS (FOREST PARK) | FAU 1462 | Pavement | 1-22806-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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**012-61L94** Local Roads - Executed

Resurfacing on Raffel Road from Ware Road to IL 120 in Woodstock.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | McHenry | C-91-234-25 | YYSM(263) | 24-00116-00-RS (WOODSTOCK) | FAU 41 | Pavement | 1-22838-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**013-61L95** Local Roads - Executed

Resurfacing various routes and locations in Aurora.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Kane | C-91-203-25 | MS1C(333) | 25-00371-00-RS (AURORA) | VARIOUS | Pavement | 1-22848-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 65 | 0.00 | 0.00 | No |

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**014-61L99** Local Roads - Executed

Decorative lighting, landscaping and parkway restoration on IL 50 from Bruce Street Road to Steger Drive in University Park.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-321-07 | S7J2(575) | 05-00017-00-LS (UNIVERSITY PK) | FAP 350 | Miscellaneous | 1-77549-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**015-61M02** Local Roads - Executed

Traffic signals improvements at various locations on Kimball Street between Grove Avenue to Dundee Avenue in Elgin.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Kane | C-91-240-24 | 6ZDW(029) | 22-00197-00-TL (ELGIN) | FAU 1314 | Electrical | 1-11026-0016 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**016-61M05** **Local Roads - Deleted**

Resurfacing on 173rd Street from Wausau Avenue to South Park Avenue in South Holland.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-045-25 | | | | Pavement | 1-22860-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | Yes | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**017-61M07** Local Roads - Executed

HMA resurfacing and culvert replacement on Winn Road from US 12 to East Solon Road, and from East Solon Road to Main Street in Spring Grove. Inclues aggregate shoulders.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | McHenry | C-91-015-26 | D6XJ(947) | 23-00021-00-RS (SPRING GROVE) | FAU 165<br>FAU 157 | Pavement | 1-22858-0000<br>1-22858-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**018-61M08** Local Roads - Executed

Reconstruction of Green Bay Road from IL 176 to South of Witchwood Lane in the Village of Lake Bluff.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-91-148-26 | 5AB9(961) | 18-00039-00-PV (LAKE BLUFF) | FAU 2711 | Pavement | 1-22856-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 10 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**019-61M09** Local Roads - Executed

HMA resurfacing on 34th Street from Harlem Avenue to Ogden Avenue in Berwyn. Includes patching, PCC base course widening, sidewalk, curb and gutter, drainage improvements and traffic signal modernization.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-157-23 | B7L6(207) | 23-00177-00-PV (BERWYN) | FAU 3734 | Pavement | 1-22693-0000<br>1-22693-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 110 | 0.00 | 0.00 | No |

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**020-62D34** Highways - Executed

(430-Ft) Proposed improvement consists of the removal and replacement of the existing bridge including traffic signal modernization and ADA improvements located on Touhy Avenue at North Branch of the Chicago River in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-001-17 | N/A | 95-B | FAP 341 | Bridges | 1-76353-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**021-62K62** Highways - Executed

(480-Ft) The work consists of the construction of the Central Park Avenue bridge (SN 016-2091) includes bridge construction, roadway reconstruction, erosion control and protection, utility relocation of existing storm sewers, earth excavation and embankment, storm sewers, pavements, pavement marking and signage, roadway lighting, traffic signals, ITS, traffic control and protection urban enhancements. Located along Central Park Avenue over I-290 in the City of Chicago, Cook County, Illinois.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-169-20 | NHPPG73E(408) | 2019-189-BR | FAI 290 | Bridges | 1-80008-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/29/2027 | | 10 | 0.00 | 0.00 | No |

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**022-62K64** Highways - Executed

(780-Ft) Bridge Superstructure (S.N. 016-0098) replacement including approach slab replacement, pier repairs, lighting, ADA improvements, traffic signal modernization, pedestrian walkways, bike lanes, curb ramp, and curb and gutter replacement located at I-290 at Paulina Street.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-171-20 | NHPP5D61(451) | 2019-191-B-R | FAI 290 | Bridges | 1-80005-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 08/15/2027 | | 5 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**023-62K65** Highways - Executed

(740-Ft) Bridge Superstructure reconstruction (SN-016-0754), approach slab reconstruction, bridge railing, fencing, earth excavation, topsoil excavation and placement, seeding and sodding, storm sewer and drainage structures, erosion control, hot-mix asphalt base, binder, and surface courses, PCC driveway pavement, PCC sidewalk, combination curb and gutter, traffic signal modernization, roadway and underpass lighting located I-290 at Sacramento Boulevard.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-172-20 | NHPPEW4T(947) | 2019-192-B-R | FAI 290 | Bridges | 1-80006-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/25/2027 | | 5 | 0.00 | 0.00 | No |

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**024-62L85** **Highways - Deleted**

(1,525-Ft) Standard Overlay consists of hot-mix asphalt pavement removal and replacement, combination curb and gutter removal and replacement, thermoplastic pavement marking, sidewalk removal and replacement. Located in the Village of Forest Park, Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-304-20 | N/A | | | Pavement | 1-79449-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**025-62R19** **Highways - Deleted**

Replacement and upgrading of the existing Intelligent Transportation Systems (ITS) from east of Ridge Rd to just west of Wheeler Rd and from Gardner St to I-355 for a net length of approximately 87,518 feet (16.58 miles). The improvement is located in the Villages of Shorewood, Minooka, Rockdale, and New Lenox and in the City of Joliet within Grundy, Kendall, and Will Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Various | C-91-106-22 | N/A | | | Electrical | 1-77247-7100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 03/31/2028 | | 10 | Pending | Pending | No |

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**026-62U12** Highways - Executed

(520-Ft) Bridge Superstructure replacement, approach slab replacement, lighting ADA improvement and traffic signal modernization. The project is located at Structure No. 016-2114 on Loomis Street over I-290 in the City of Chicago in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-005-23 | NHPP1REM(318) | FAI 290 22 BRIDGE 3 | FAI 290 | Bridges | 1-80807-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/29/2027 | | 10 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**027-62W33** Highways - Executed

(2,652-Ft) Drainage improvements, installation of new trunk storm sewer includes pavement restoration, designed overlay, curb ramps for sidewalks (ADA) improvements and lane re-allocation via pavement markings. Location of Work: FAU 2843: Dixie Hwy, from Harwood Avenue to north of Sycamore Drive, within the Village of Homewood in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-127-24 | STPVVUG(341) | 2023-916-RS,SW,FL | FAU 2843 | Pavement | 1-79743-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 10 | 0.00 | 0.00 | No |

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**028-62W47** Highways - Executed

(2,231-Ft) Intersection Improvements, Traffic Signal Modernization, ADA compliant curb ramps at pedestrian crossings, driveway improvements, pavement markings, landscaping, roadway lighting locations at IL 7 (Southwest Hwy) and IL 43 (Harlem Ave) in the Villages of Worth and Chicago Ridge in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-145-24 | HSIP-STP04KG(724) | 2023-925-N-TS(L) | FAU 3578 | Pavement | 1-80137-0000<br>1-80137-1000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 5 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**029-62W92** **Highways - Withdrawn**

Replace old controllers, install new network switches, PTZ, integration to ATMS install new fiber at 20 signals. These locations are in the following municipalities, Carpentersville, Algonquin, Barrington Hills, East Dundee, Park City, and Gages Lake. Project located mainly in Lake and Kane counties with one location in Cook and two locations in McHenry counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Various | C-91-239-24 | CMAQSMFN(462) | 2024-967-TS | VARIOUS | Electrical | 1-81265-0000<br>1-81269-0000<br>1-81271-0000<br>1-81272-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | 0.00 | 0.00 | No |

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**030-62Y09** Highways - Executed

This is an advance procurement of selective mechanical, electrical, and structural components for the existing rolling movable bridges at Jackson Street and Jefferson Street over the Des Plaines River, Structure Number 099- 0239 and 099-0166 in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-185-25 | N/A | 2025-1066-I | FAP 607<br>FAU 297A | Bridges | 1-79771-1001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | 270 | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**031-64L71** Highways - Executed

Culvert replacement on IL 82 Over a Drainage Ditch 0.3 mile north of roadway 1700N.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Henry | C-92-076-23 | STPNFTD(377) | 136CR | FAP 638 | Bridges | 2-21325-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**032-64S71** **Highways - Deleted**

10.3 miles of milling, HMA overlay, shoulders, and patching on IL 84 from 0.2 mile north of Doty Rd south of Savanna to the Whiteside County Line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Carroll | C-92-148-23 | | | | Pavement | 2-20172-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**033-64T05** Highways - Executed

Bridge repairs and joint replacement on SN 071-0082, carrying IL 64 over Elkhorn Creek Tributary, 0.4 mile east of US 52.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Ogle | C-92-029-24 | BRGV7V(804) | (101BR-2)BDR | FAP 17 | Bridges | 2-20441-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**034-64T96** Highways - Executed

Bridge repairs and joint replacement on SN 052-0068, carrying IL 251 over Bureau Creek, 0.80 miles north of Lee County line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Lee | C-92-196-24 | N/A | (111BR-1)BDR | FAS 1177 | Bridges | 0-02180-2009 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**035-64U16** Highways - Executed

12.4 miles of patching, milling, and resurfacing on Osco Rd from IL 81 to US 6.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Henry | C-92-018-25 | STPQ572(318) | ((3,10 MFT)15-15D,105)PP&RS | FAS 227 | Pavement | 2-05300-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 85 | 0.00 | 0.00 | No |

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**036-64U18** Highways - Executed

11.4 miles of patching, cold milling, and standard overlay on IL 78 from 0.2 mile north of IL 92 in Henry County to north of west 8th St in Prophetstown, Whiteside County; and IL 92 from IL 78 to Bureau County Line in Henry County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Henry<br>Whiteside | C-92-020-25 | STP5CS7(669) | (115,115EXT,128,135EXT)CIR&RS | FAP 22<br>FAP 587 | Pavement | 2-12925-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**037-64U21** Highways - Executed

8 Miles Cold-In Place Eldena Road to US 30.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Lee | C-92-035-25 | STPZCV0(169) | 75 CIR&RS | FAP 694<br>FAP 573 | Pavement | 2-20225-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 55 | 0.00 | 0.00 | No |

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**038-64U81** Highways - Executed

Class B patches along IL 5 at 16th St. in Moline with Approx. 560' of resurfacing.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island | C-92-107-25 | N/A | (2-1A)PP | FAP 595 | Pavement | 0-02180-2002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**039-64U83** Highways - Executed

1.5 miles of pavement patching from 1st St. to Archer Rd. HMA skip patching frontage roads in Rock Island County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island | C-92-109-25 | N/A | (112Y-1) PP&SR | FAU 5773 | Pavement | 0-02180-2004 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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**040-64U84** Highways - Executed

650 ft of standard overlay at US BUS 20 and Logan Ave. South to 2nd St.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Boone | C-92-110-25 | N/A | (I-3)RS | FAU 517 | Pavement | 0-02180-2005 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**041-64U94** Highways - Executed

Restoration of turf right-of-way as a result of motorist caused damage. This involves tilling, fertilizing, seeding, and installing soil retention blanket on Disturbed areas throughout District 2.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Various | C-92-119-25 | N/A | D2 RTR 2026 | VARIOUS | Miscellaneous | 0-02180-2019 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 03/05/2027 | | | 0.00 | 0.00 | No |

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**042-64V02** Highways - Executed

Concrete sealer applied to bridge decks at various locations in Henry, Rock Island and Whiteside Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Various | C-92-008-26 | N/A | D2 BDS 2026-01 | VARIOUS | Bridges | 2-93014-1001<br>2-93014-1002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**043-64V03** Highways - Executed

Concrete sealer applied to bridge decks at various locations in Winnebago County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Winnebago | C-92-009-26 | N/A | D2 BDS 2026-02 | VARIOUS | Bridges | 2-93014-2001<br>2-93014-2002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**044-64V04** Highways - Executed

Concrete sealer applied to bridge decks at various locations in Carroll, Jo Daviess, Lee and Ogle Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Various | C-92-010-26 | N/A | D2 BDS 2026-03 | VARIOUS | Bridges | 2-93014-3001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**045-64V08** Highways - Executed

Bridge washing of 6 structures over the Rock River in various Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Various | C-92-013-26 | N/A | D2 BC 2026-04 | VARIOUS | Bridges | 0-01295-2002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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**046-64V09** Highways - Executed

Bridge washing of 5 structures over the Rock River in Henry and Rock Island Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island<br>Henry | C-92-015-26 | N/A | D2 BC 2026-05 | VARIOUS | Bridges | 0-01295-2007 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**047-64V10** Highways - Executed

Bridge washing of 8 structures over the Rock River in various Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Various | C-92-016-26 | N/A | D2 BC 2026-06 | VARIOUS | Bridges | 0-01295-2010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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**048-64V22** Highways - Executed

Tree Removal, 0.1 mi W of Union St to 0.3 mi W of ILL 78 in Kewanee.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Henry | C-92-031-26 | N/A | (104 & 104X)TR | FAP 611 | Miscellaneous | 2-00820-0050 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 03/31/2026 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**049-66D52** Highways - Executed

8.78 miles gross of HMA designed overlay and installation of four foot HMA safety shoulders along with edge line rumble strips on IL 17 in Livingston County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Livingston | C-93-059-14 | STPW5N6(566) | 108 RS-7 | FAP 649 | Pavement | 3-01753-0000<br>3-47470-2605 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | 0.00 | 0.00 | No |

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**050-66R21** Highways - Executed

Bridge deck wearing surface removal and replacement, deck patching, expansion joint replacement, bearing replacement, concrete repairs, HMA shoulder repairs, pavement striping, and other related construction work at two structures: SN's 050-0077 and 050-0078 carrying IL Route 251 over I-80 in LaSalle County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | LaSalle | C-93-068-25 | N/A | (50-2HB)BRR | FAP 46 | Bridges | 3-77700-0250 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**051-66R58** Highways - Executed

Removing existing dual CMP culverts at three locations and replacement with a precast concrete box culvert, ditch cleaning, pavement removal and replacement, landscaping and other related construction work on IL Route 116 beginning approximately 138 feet west of N. 1450 Rd and ending approximately 170 feet east of 1304 W. Reynolds St. in Pontiac.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Livingston | C-93-125-25 | N/A | (112X)CLV-2 | FAP 673 | Bridges | 0-02180-3003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**052-66R74** Highways - Executed

Application of growth regulator and broadleaf herbicide chemicals to vegetation within the "Safety Zone" along_shoulders of District 3 Interstate Routes and ramps, including I-80, I-180, I-55, I-39, and I-57 within the counties of Bureau, LaSalle, Grundy, Livingston, Kankakee, Iroquois, and Ford.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Various | C-93-124-25 | N/A | 2026-2 WEED SPRAYING | VARIOUS | Miscellaneous | 0-02071-3002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 05/20/2026 | | 5 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**053-66R77** Highways - Executed

Bridge Deck Concrete Sealing with the parapets/curbs on various routes at various locations throughout Dekalb, Grundy, Kendall and Lasalle Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Various | C-93-143-25 | N/A | D3 BRIDGE DECK SEALING FY 2026 | VARIOUS | Bridges | 3-27357-2600 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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**054-66R83** Highways - Executed

Milling and resurfacing, patching, pavement striping, pavment markers, and other related construction work on FAU_Route 6081 north of I-80 in Peru beginning at Il Route 251 and ending at Airport Rd; also on Charles St adjacent to east 3rd Rd in Lasalle County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | LaSalle | C-93-038-26 | N/A | (X-MFT)RS-1 | FAU 6081 | Pavement | 0-02180-3014 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**055-66R85** Highways - Executed

Filling existing shoulder inlets, paved shoulder removal and replacement with PCC shoulders and concrete curbs, pipe drain removal, riprap installation Class A Patching (Special) and other related construction work on FAI 39 north and south of SNs 050-0167 and 050-0168 over the Chicago and Northwestern Railroad.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | LaSalle | C-93-040-26 | N/A | (50-6)T | FAI 39 | Pavement | 0-02180-3016 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**056-66R89** Highways - Executed

Cleaning and painting steel bridge, pavement striping, and traffic control at SN 047-0052 carrying US Route 52 over Roods Creek in Kendall County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Kendall | C-93-152-25 | N/A | (126BR)BP | FAP 607 | Bridges | 0-01379-3001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**057-66R90** Highways - Executed

Cleaning and painting steel bridge, pavement striping, and traffic control at SN 019-0012 carrying IL Route 64 over S. Branch Kishwaukee River in Dekalb County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | DeKalb | C-93-153-25 | N/A | (125BR)BP | FAP 17 | Bridges | 0-01379-3002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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**058-66R91** Highways - Executed

Cleaning and painting all structural steel, pavement striping, and traffic control of SN 019-0012 carrying IL Route 92 over a branch of Masters Creek in Bureau County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Bureau | C-93-154-25 | STP6K68(774) | (140BR-2)BP | FAP 587 | Bridges | 0-01379-3003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**059-66R92** **Highways - Deleted**

Cleaning and painting structural steel, pavement striping, and traffic control at SN's 006-0055, 006-0057, and 006-0058 on I-180 in Bureau County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Bureau | C-93-155-25 | | | | Bridges | 0-01379-3004<br>0-01379-3005<br>0-01379-3006 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | Pending | Pending | No |

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**060-68C43** **Highways - Deleted**

Tree mitigation and prairie restoration at various locations adjacent to the NW quadrant of the Macomb Bypass.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | McDonough | C-94-038-15 | N/A | | | Miscellaneous<br>Landscaping | 4-02204-0454 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 11/02/2026 | | 5 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**061-68F50** Highways - Executed

Bridge painting and repair on SN 063-0002, the Scott W. Lucas Memorial Bridge over the Illinois River, in Fulton County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Fulton | C-94-060-20 | NHPPBMB6(867) | (140-B-BR)BP,BRR | FAP 315 | Bridges | 4-00015-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 09/01/2027 | | 10 | 0.00 | 0.00 | No |

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**062-68F92** Highways - Executed

3.22 miles patching, resurfacing and traffic signals; from west of Grosenbach Road to east of Cummings Lane in Peoria County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Tazewell | C-94-115-20 | NHPPMDDS(771) | 17(RS-6,TS-2);18 (RS,TS)-2 | FAP 317 | Pavement | 4-00019-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**063-68J43** Highways - Executed

Bridge joint replacement, structural steel repairs, floor drain extension, and deck sealer on East Washington Street over Farm Creek in East Peoria.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Tazewell | C-94-095-24 | N/A | [(104B-1)BR]BRR | FAU 6750 | Bridges | 0-02180-4003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**064-68K11** **Highways - Deleted**

Washing of seven bridges in Disrict 4.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Various | C-94-060-25 | N/A | | | Bridges | 0-01295-4001<br>0-01295-4002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 85 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**065-68K52** Highways - Executed

1.38 miles of landscaping maintenance and installation along I-74 from Ellis St to the Illinois River.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Peoria | C-94-101-25 | N/A | 72(8,9,9-1)LS-17 | FAI 74 | Miscellaneous<br>Landscaping | 0-02180-4007 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | | 0.00 | 0.00 | No |

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**066-68K60** Highways - Executed

Districtwide tree removal on an on call basis.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Various | C-94-109-25 | N/A | D4 TREE REMOVAL 2026 | VARIOUS | Miscellaneous | 0-02071-4001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 04/01/2027 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**067-68K61** Highways - Executed

Weed spraying throughout District 4. Aproximately 2142 acres.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Various | C-94-110-25 | N/A | D4 WEED SPRAYING 2026 | VARIOUS | Miscellaneous | 0-02071-4002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 11/01/2026 | | 5 | 0.00 | 0.00 | No |

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**068-68K62** **Highways - Deleted**

Cleaning and painting structural steel of eleven existing bridges throughout District 4.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Various | C-94-111-25 | N/A | | | Bridges | 0-01379-4001<br>0-01379-4002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 130 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**069-68K91** **Highways - Deleted**

Districtwide repairs to guardrail and cable guardrail caused by motorists (MCHD).

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Various | C-94-007-26 | N/A | | | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 07/31/2027 | | | Pending | Pending | No |

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**070-70D72** **Highways - Withdrawn**

Culvert replacement at ditch 0.4 mile south of US 136 in Heyworth.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | McLean | C-95-007-25 | STPB2B4(638) | (55)CR | SBI 2 | Bridges | 5-53203-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 55 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**071-70E65** Highways - Executed

Bridge deck overlay IL-32 over the Sangamon River 4.3 miles south of Cisco (SN 074-3171).

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Piatt | C-95-077-20 | BRJWT1(008) | (76-00221-00)BR-1 | FAP 760 | Bridges | 5-53367-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 80 | 0.00 | 0.00 | No |

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**072-70F37** **Highways - Deleted**

Bridge deck overlay and other repairs to SN 057-0163, SN 057-0164 over Money Creek, and 057-0162 over I-55. 487.42 gross feet.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | McLean | C-95-055-22 | | | | Bridges | 5-53401-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 120 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**073-70F77** **Highways - Deleted**

Remove and construct bridge decks on two structures SN 057-0154 (SB) and 057-0155 (NB) carrying FAI 55 over US 136 in McLean County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | McLean | C-95-013-22 | | | | Bridges | 5-53415-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 85 | Pending | Pending | No |

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**074-70F93** Highways - Executed

Bridge deck overlay at Mackinaw River 2 miles southwest of Lexington and at Turkey Creek 1.5 miles southwest of Lexington on I-55.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | McLean | C-95-054-22 | BRL5J2(959) | (57-2B-3,4)BR | FAI 55 | Bridges | 5-53457-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 105 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**075-70H59** Highways - Executed

Bridge Painting of 7 Structures on FAI 74 / (I-74) in Champaign County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Champaign | C-95-003-26 | NHPP081L(393) | D5 BRIDGE PAINTING 2026-1 | FAI 74 | Bridges | 0-01379-5001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 225 | 0.00 | 0.00 | No |

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**076-70H79** Highways - Executed

88.7 miles of Litter removal along interstate right-of-ways in McLean County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | McLean | C-95-015-26 | N/A | D5 LITTER REMOVAL 2026-1 | VARIOUS | Miscellaneous | 0-02180-5007 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 04/15/2026 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**077-70H80** Highways - Executed

75.3 miles of Litter removal along interstate right-of-ways in Champaign County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Champaign | C-95-016-26 | N/A | D5 LITTER REMOVAL 2026-2 | VARIOUS | Miscellaneous | 0-02180-5008 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 04/15/2026 | | | 0.00 | 0.00 | No |

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**078-70H81** **Highways - Deleted**

2.11 miles of median cable improvements on I-74 from 0.3 miles west of County Rd 2500E to Market St in Ogden.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Champaign | C-95-017-26 | N/A | | | Miscellaneous | 0-01895-5002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**079-70H84** Highways - Executed

567.5 miles of weed spraying; approximately 2,004 acres on state ROW along US 51 and interstate routes including interchanges in Champaign, Dewitt, McLean, Piatt, and Vermilion Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Various | C-95-020-26 | N/A | D5 WEED SPRAYING 2026-1 | VARIOUS | Miscellaneous | 0-02071-5002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 05/15/2026 | | 5 | 0.00 | 0.00 | No |

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**080-72047** Highways - Executed

Bridge washing at eight major river crossings within District 6.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Various | C-96-094-25 | N/A | D6 BRIDGE CLEANING 2026 | VARIOUS | Miscellaneous | 0-01295-6002 |
| | | | | | | Bridges | 0-01295-6003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**081-72307** Highways - Executed

9.2 miles of partial depth pavement patching, resurfacing, HMA shoulders, concrete gutter replacement and guardrail updates on IL 107 from the Brown County line to north of Franklin Street in Griggsville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Pike | C-96-052-23 | STPA26S(696) | 34RS-5 | FAP 554 | Pavement | 6-60122-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 75 | 0.00 | 0.00 | No |

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**082-72383** Highways - Executed

5 miles of Cape seal on the mainline and fog seal on the shoulders of IL 121 from west of IL 54, south of Mt Pulaski, to 0.2 miles west of CH 6 (2200th Avenue), west of Latham.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Logan | C-96-084-24 | NHPPW1JJ(946) | 134Q | FAP 320 | Pavement | 6-02050-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**083-72415** Highways - Executed

2.6 miles of milling, resurfacing and HMA shoulders on US 51 from IL 16 to 540 N. Road.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Christian | C-96-090-24 | NHPP-HSIPDQFY (100) | 43RS-10,SR | FAP 322 | Pavement | 6-01211-0000<br>6-01211-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**084-72419** Highways - Executed

6 miles of resurfacing on IL 111 from south of Albany Road, 1.8 miles south of Chesterfield, to IL 267 in Medora.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Macoupin | C-96-067-25 | STPT6Z9(462) | 123RS-10 | FAP 608 | Pavement | 6-01523-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**085-72420** Highways - Executed

4.43 miles of cape sealing the existing mainline pavement of IL 4, and fog sealing the HMA shoulders.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Macoupin | C-96-068-25 | NHPPFADQ(921) | (F,DX)Q | FAP 662 | Pavement | 6-01482-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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**086-72433** Highways - Executed

2.7 miles of resurfacing on Andrew Road from 0.1 miles east of IL 29 to west of IL 124, west of Sherman.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-085-25 | STPL051(513) | (19X-15D)RS-3 | FAS 634 | Pavement | 6-01202-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**087-72464** Highways - Executed

3.9 miles of resurfacing on IL 106 from west of Hillview Blacktop to Old US 36 and on Old US 36 from IL 106 to north of Commercial Street in Winchester.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Scott | C-96-091-25 | STP3FWK(711) | (21,22)RS-9 | FAP 757 | Pavement | 6-60100-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**088-72469** **Highways - Deleted**

8.4 miles of microsurfacing on Mt. Auburn Road from south of Arch Street in Mt. Auburn to south of CH 21 (2100N Road) in Taylorville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Christian | C-96-095-25 | | | | Pavement | 6-02024-0000<br>6-02024-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**089-72653** Highways - Executed

Painting three bridges on I-55 in northern Logan County. (SN 054-060, 054-0061, and 054-0062)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Logan | C-96-026-25 | NHPPEEX3(877) | (54-4HVB,5HVB)BP | FAI 55 | Bridges<br>Miscellaneous | 0-01379-6001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 100 | 0.00 | 0.00 | No |

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**090-72715** Highways - Executed

Substructure repairs on SN 084-0073 and SN 084-0178 carrying Dirksen Parkway over NS Railroad and IC Railroad in Springfield.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-086-23 | N/A | 28VBR-BRR | FAP 668 | Bridges | 0-02180-6003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**091-72729** Highways - Executed

Bridge painting on SN 084-0127 and SN 084-0127 carrying I-72 over the NS Railroad, 1.2 miles east of Wabash Avenue in Springfield.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-033-24 | NHPP163E(650) | (84-9-3)BP | FAI 72 | Bridges | 0-01379-6002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**092-72732** Highways - Executed

Bridge deck patching on four bridges carrying US 67 over IL 104 ramps and NS Railroad northwest of Jacksonville. (SN 069-0073, 0074, 0075, 0076)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Morgan | C-96-039-24 | N/A | 69-1BDR | FAP 310 | Bridges | 0-02180-6004 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**093-72777** Highways - Executed

26.3 miles of crack and joint sealing on various routes in District 6.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Various | C-96-068-24 | NHPP-STP59YQ (155) | D6 CJS 2026-1 | VARIOUS | Pavement | 6-01489-0000 |
| | | | | | | Miscellaneous | 6-01494-0000 |
| | | | | | | | 6-02052-0000 |
| | | | | | | | 6-02055-0000 |
| | | | | | | | 6-02106-0000 |
| | | | | | | | 6-02117-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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**094-72913** Highways - Executed

Riprap installation for erosion control at SN 069-0019 carrying IL 104 over NS Railroad, 0.5 miles south of IL 78 in Jacksonville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Morgan | C-96-047-24 | N/A | (69VBR)I | FAP 310A | Bridges | 0-02180-6002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**095-72978** Highways - Executed

Bridge deck overlay on SN 084-0192 carrying IL 104 over Sugar Creek, 1.2 miles east of Auburn.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-096-25 | N/A | (140B-1)BDR | FAP 753 | Bridges | 0-02180-6014 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**096-72979** Highways - Executed

Bridge deck patching and substructure repairs on SN 084-0102 carrying Ridgely Road over I-55, 0.5 miles south of Sangamon Avenue in Springfield.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-097-25 | N/A | (84-2HB-5)BDR,BRR | FAI 55 | Bridges | 0-02180-6015 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**097-72A25** Highways - Executed

Painting portions of four bridges on I-72. (SN 075-0083, 075-0112, 086-0037 and 086-0038)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Pike<br>Scott | C-96-046-11 | NHPPXUVA(110) | (75-1HB,75-5HB-1,86-9HB)BP | FAI 72 | Bridges<br>Miscellaneous | 0-01379-6003 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 65 | 0.00 | 0.00 | No |

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**098-72B36** Highways - Executed

8.7 miles of resurfacing and ADA improvements on IL 54 from the DeWitt County line to north of IL 121 and on McDonald Street from IL 54 to IL 121 in Mt. Pulaski.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Logan | C-96-070-25 | STPY9DX(429) | 10RS-3 | FAP 71 | Pavement | 6-60104-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 55 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**099-72C57** Highways - Executed

6.5 miles of resurfacing on Mount Auburn Road from CH 21 (2100 Road) to north of the Taylorville City limits. Also includes bridge repairs on SN 011-0029 located at Paper Mill Branch, 3.2 miles north of IL 29.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Christian | C-96-036-09 | STPXI69(461) | 4RS-6, (4BR-2)BDR | FAS 636 | Bridges | 6-01509-0000 |
| | | | | | FAU 7890 | Pavement | 6-01509-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 65 | 0.00 | 0.00 | No |

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**100-72D12** **Highways - Rejected**

1.4 miles of tree removal for the new Illinois River Bridge in Florence.

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**101-72E33** **Highways - Deleted**

Tree removal, excavation, patching, pavement replacement, PCC widening, concrete curb and gutter, HMA overlay, pipe culverts and storm sewers on IL 108 in Carlinville approximately 0.2 miles west of Hurricane Creek to east of Taylor Street and 2 miles to 2.3 miles east of IL 111.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Macoupin | C-96-061-11 | N/A | | | Pavement | 6-00665-0000 |
| | | | | | | | 6-00665-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 85 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**102-72F57** Highways - Executed

Expansion joint removal and deck/approach patching on SN 065-0018 carrying IL 123 over Indian Creek, 2.5 miles east of IL 97.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Menard | C-96-075-12 | N/A | (1B-2)BJR,BDR,BRR | FAP 737 | Bridges | 0-02180-6013 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**103-72G53** Highways - Executed

Patching on I-55 from the Montgomery County line to the Logan County line, I-72 from the Morgan County line to the Macon County line and IL 29 from Dirksen Parkway in Springfield to 0.2 miles east of Cardinal Hill in Rochester.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-022-14 | N/A | D6 PATCHING 2026 | FAI 55 | Pavement | 0-02180-6016 |
| | | | | | FAI 72 | Miscellaneous | 0-02180-6021 |
| | | | | | FAP 75 | | |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**104-72G63** Highways - Executed

5.3 miles of resurfacing on IL 111 from south of Sherman Street in Palmyra to south of Cheshire Lane, north of Hettick.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Macoupin | C-96-033-14 | STPMCMY(093) | 121RS-5; 122RS-2 | FAP 608 | Pavement | 6-00465-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**105-72G90** Highways - Executed

1.8 miles of resurfacing, patching, ADA curb ramps, storm sewer, pipe culverts and lighting on IL 29 in Pana.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Christian | C-96-061-14 | N/A | (2RS-5; 2Z,RS-3) SW,DR | FAP 75 | Pavement | 6-00423-0000 |
| | | | | | FAU 7935 | Electrical | 6-00423-0200 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 160 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**106-72H11** Highways - Executed

Patching on I-55 from the Sangamon County line to the Mclean County line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Logan | C-96-082-14 | N/A | D6 PATCHING 2026-1 | FAI 55 | Miscellaneous<br>Pavement | 0-02180-6017 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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**107-72K24** Highways - Executed

Bridge deck sealing at various locations in Logan and Sangamon Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon<br>Logan | C-96-016-18 | N/A | D6 BDS 2025-1 | VARIOUS | Bridges<br>Miscellaneous | 6-00652-1200<br>6-00652-1201<br>6-00652-1202<br>6-00652-1203 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**108-72K80** Highways - Executed

Painting bridges on I-72 at Curran Road and Cantrell Road. (SN 084-0146 and SN 084-0161)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-114-18 | NHPP6L3K(114) | (84-9-2HB-4,84-10-3HB-2)BP | FAI 72 | Miscellaneous | 0-01379-6004 |
| | | | | | FAI 72A | Bridges | 0-01379-6005 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**109-74168** Highways - Executed

Bridge replacement on IL 105 over Long Creek, 0.5 miles east of Oakley Road. (SN 058-0044)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Macon | C-97-079-06 | BR308M(955) | (11BR)B-1 | FAP 741 | Bridges | 7-93890-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**110-74368** **Highways - Withdrawn**

Bridge replacement on IL 48 over Mosquito Creek, 1.5 miles northeast of Blue Mound. (SN 058-0029)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Macon | C-97-046-09 | STPVNWG(689) | (128BR-1)B-1 | FAP 714 | Bridges | 7-50260-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 100 | Pending | Pending | No |

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**111-74433** **Highways - Deleted**

Replacement of SN 012-0014 carrying IL 1 over the CSX Railroad, 0.5 miles north of US 40.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Clark | C-97-036-10 | | | | Bridges | 7-50350-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 220 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**112-74498** Highways - Executed

3.1 miles of resurfacing on IL 32 from the Shelby County line to IL 33.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Effingham | C-97-149-10 | N/A | (106,107)RS-3 | FAP 766 | Pavement | 7-50362-4000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**113-74650** **Highways - Deleted**

Superstructure replacement and bridge widening of 2 structures on I-57 over IC Railroad and TR 86 at Jones Switch. (SN 015-0003 and 015-0004)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Coles | C-97-017-14 | | | | Bridges | 7-50917-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 07/01/2027 | | 15 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**114-74705** **Highways - Deleted**

Replacement of 2 structures carrying I-72 over IL 121 and the IC Railroad, northwest of Decatur. (SN 058-0074 and 058-0075)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Macon | C-97-013-15 | | | | Bridges | 7-93940-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 12/01/2027 | | | Pending | Pending | No |

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**115-74856** **Highways - Withdrawn**

Bridge replacement on US 36/IL 121 over Lake Shore Drive in Decatur. (SN 058-0019)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Macon | C-97-082-18 | BR12MV(736) | (139X-2HB)B | FAP 320 | Bridges | 7-50998-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 100 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**116-74893** Highways - Executed

1.2 miles of reconstruction, bridge replacement and bridge repairs on I-70 from Altamont to 0.8 miles east of the Altamont interchanges.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Effingham | C-97-020-19 | NHPP9H49(110) | (25-1)R-BR | FAI 70 | Pavement<br>Bridges | 7-50215-5700 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 305 | 0.00 | 0.00 | No |

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**117-74B50** Highways - Executed

7.9 miles of longitudinal joint repair on I-72 from US 36 to US 51.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Macon | C-97-120-22 | N/A | D7 JOINT REPAIRS 2023-1 | FAI 72 | Pavement | 7-53016-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**118-74B61** Highways - Executed

0.5 miles of resurfacing and patching on IL 32/33 in Effingham from west of Ford Avenue to 0.1 miles west of Evergreen Avenue.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Effingham | C-97-004-23 | STP-NHPPED56 (293) | (107Z)RS-4 | FAP 774 | Pavement | 7-50993-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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**119-74C61** Highways - Executed

8 miles of resurfacing on I-57 northbound lanes from the Fayette County line to the Little Wabash River.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Clay<br>Effingham | C-97-138-23 | NHPP46G8(705) | (25-6-1)RS-9 (13-1)RS-3 | FAI 57 | Pavement | 7-52909-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 55 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**120-74D34** Highways - Executed

0.5 miles of parking and ADA improvements on IL 128 from 0.1 miles north of Elm Street to Christy Street in Cowden.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Shelby | C-97-108-24 | STP7ZWV(152) | 101 SW | FAP 774 | Pavement | 7-50916-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**121-74D36** Highways - Executed

Parking lot improvements at the Lawrenceville Maintenance Yard.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Lawrence | C-97-001-25 | N/A | D7 PARKING LOT IMPROV 2025-1 | TR 184 | Pavement | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**122-74D37** Highways - Executed

Removal and replacement of lighting at exit 105 on I-70 in Montrose.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Effingham | C-97-002-25 | NHPPDJVH(958) | D7 HIGHWAY LIGHTING 2025-1 | FAI 70 | Electrical | 0-02088-7001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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**123-74D50** Highways - Executed

Fencing at the Vandalia maintenance yard.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Fayette | C-97-040-25 | N/A | D7 FENCING 2026-1 | FAU 8411 | Miscellaneous Fencing | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**124-76A37** **Highways - Deleted**

Bridge replacement on Old US 51 over Crooked Creek, 0.3 miles north of Central City. (SN 061-0007)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Marion | C-98-009-07 | | | | Bridges | 8-00726-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 110 | Pending | Pending | No |

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**125-76A46** Highways - Executed

Intersection improvements with signals and bridge replacement on IL 162/IL 157 in Glen Carbon.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-283-18 | NHPP-STP-HSIP6ATA(489) | 51-1R | FAP 586 | Pavement | 8-00601-0000 |
| | | | | | FAP 586A | | 8-08800-3130 |
| | | | | | FAP 592 | | 8-89397-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 08/31/2027 | | 50 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**126-76B42** **Highways - Deleted**

Bridge replacement on US 51 over Louse Run Tributary, 2 miles south of Patoka, and the replacement of 3 bridge with culverts on DuBois Blacktop Road over a creek, 3 miles west of DuBois.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Marion | C-98-333-18 | | | | Bridges | 8-00781-0000 |
| | Washington | | | | | | 8-81220-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 08/01/2027 | | 20 | Pending | Pending | No |

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**127-76E84** Highways - Executed

6.4 miles of resurfacing and bridge repairs along I-55/I-70 from the I-64 (Tri-Level) interchange to 0.5 miles west of Black Lane. Includes lighting work from east of I-64 (Tri-Level) in East St. Louis to east of IL 203 in Fairmont City.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-286-18 | NHPP-BR-HSIP9TOA(680) | 82-(5,6)RS-2, 60-6RS-2 | FAI 70 | Bridges | 8-00720-2400 |
| | Madison | | | | | Electrical | 8-08800-3110 |
| | | | | | | Pavement | 8-70091-0000 |
| | | | | | | | 8-70091-1000 |
| | | | | | | | 8-70091-2000 |
| | | | | | | | 8-70091-3000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | QP-1 & QP-2 |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 224 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**128-76N65** Highways - Executed

Bridge superstructure replacement on IL 3 (Cedar Street) over the rail yard, south of Niedringhaus Avenue in Granite City. (SN 060-0202)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-002-25 | BRKXQC(532) | (103,104)BR-1 | FAP 2 | Bridges | 8-00335-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 180 | 0.00 | 0.00 | No |

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**129-76R78** **Highways - Deleted**

Modernization of eight traffic signals along the IL 159 corridor in Fairview Heights.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-153-22 | | | | Electrical | 8-08800-3080<br>8-55541-0922 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 80 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**130-76U46** Highways - Executed

Bridge deck sealing at various locations in St. Clair County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-104-25 | N/A | DIST 8 BDS 2026-1 | VARIOUS | Electrical | 8-88800-2600 |
| | | | | | | Miscellaneous | 8-88800-2610 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 110 | 0.00 | 0.00 | No |

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**131-76U72** Highways - Executed

1.8 miles of chip seal on Water Street from IL 3 in Cahokia Heights to Old IL 3 in Dupo.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-136-25 | N/A | 64Q | FAU 9206 | Miscellaneous | 0-02180-8013 |
| | | | | | | Pavement | |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**132-76U88** Highways - Executed

Well treatment at various locations in District 8.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison<br>St. Clair | C-98-152-25 | N/A | DIST 8 DEEP WELLS 2026-1 | VARIOUS | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 95 | 0.00 | 0.00 | No |

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**133-76U89** Highways - Executed

Repair and maintenance of electrical equipment at various pump stations at various locations in District 8.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Various | C-98-153-25 | N/A | DIST 8 ELECTRICAL 2026-1 | VARIOUS | Electrical<br>Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 01/27/2027 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**134-76U95** Highways - Executed

0.88 miles of resurfacing on IL 159 from 0.1 miles north of Fountains Parkway to north of Lincoln Trail in Fairview Heights.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-052-26 | NHPPREHD(912) | (130-1, 130-2)RS-4 | FAP 600 | Pavement | 8-01057-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**135-78937** Highways - Executed

Replacement of SN 039-0052 carrying US 51 over CN, IC Railroad, approximately 2.6 miles north of Desoto.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jackson | C-99-043-22 | NHPPW160(145) | 3VB-3 | FAP 322 | Bridges | 9-00554-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 145 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**136-78969** Highways - Executed

Bridge replacement on IL 13 over North Fork Saline River east of Equality. (SN 030-0015)

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Gallatin | C-99-012-23 | NHPPBBL0(674) | (10-1,10-3-1)B-2 | FAP 331 | Bridges | 9-00859-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 140 | 0.00 | 0.00 | No |

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**137-78A09** Highways - Executed

Drainage culvert removal and replacement on IL 148 south of 9th Street in the City of Christopher.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Franklin | C-99-058-23 | NHPPR0GN(683) | 127CR-1 | FAP 726 | Bridges | 9-00856-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**138-78A79** Highways - Executed

0.6 miles of pavement, shoulder and median replacement on IL 1 at the I-64 interchange.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | White | C-99-106-24 | NHPPJUTC(212) | (97-2)R-1 | FAP 332 | Pavement | 9-00954-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**139-78B00** **Highways - Deleted**

Signal modifications on IL 13 in Carbondale from Glenview Drive to McKinney Avenue.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jackson | C-99-033-25 | N/A | | | Electrical | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**140-78B51** Highways - Executed

1.6 miles of resurfacing on Old Shawneetown Road / Washington Street from IL 13 to Main Street in Old Shawneetown and 0.2 miles of resurfacing on Shawneetown Road from IL 13 to Washington Street in Old Shawneetown.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Gallatin | C-99-095-25 | N/A | 11-1(RS-1);11(RS-3) | SBI 13C | Pavement | 9-00952-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**141-78B53** Highways - Executed

6.8 miles of resurfacing and ADA ramp improvements on US 51 from 0.2 miles north of IL 154 to Raven Road.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Perry | C-99-097-25 | STP-HSIPU0V6(711) | (5,6,7)RS-5,SW-1,SR-1 | FAP 322 | Pavement | 9-00710-2650<br>9-00967-0000<br>9-00967-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**142-78B58** **Highways - Deleted**

1.9 miles of patching and resurfacing on IL 148 from 0.8 miles south of the Franklin County line to 17th Street, north of Herrin.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Williamson | C-99-102-25 | | | | Pavement | 9-00965-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | Pending | Pending | No |

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**143-78B63** Highways - Executed

0.6 miles of HMA removal, pavement overlay, patching and shoulder work on Old US 51 from IL 146 to US 51.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Union | C-99-107-25 | N/A | (106,13)RS-3 | FAU 9919 | Pavement | 9-00973-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | Yes | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**144-78B75** Highways - Executed

Patching on IL 37 from IL 154 to IL 14 in Benton.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Franklin | C-99-119-25 | N/A | (4,5)PP-1 | FAS 2826 | Miscellaneous Pavement | 0-02180-9006 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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**145-78B78** Highways - Executed

HMA overlay and joint repairs on SN 028-0050 and SN 028-0051 carrying IL 154 over Rend Lake.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Franklin | C-99-122-25 | N/A | D9 BRIDGE OVERLAY 2026-10 | FAP 845 | Bridges | 0-02180-9004 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**146-78B81** Highways - Executed

14.5 miles of tree pruning on IL 145 and IL 34 south of Harrisburg.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Various | C-99-125-25 | N/A | D9 TREE TRIMMING 2026-1 | VARIOUS | Miscellaneous | 0-02180-9011 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 03/31/2027 | | | 0.00 | 0.00 | No |

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**147-78B84** Highways - Executed

Crack and joint sealing on I-57 from south of the north I-64 tri-level interchange to the Marion County line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jefferson | C-99-128-25 | NHPPNQTZ(278) | D9 CRACK SEAL 2026-1 | FAI 57 | Pavement | 9-01098-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**148-78B92** Highways - Executed

1.4 miles of slope stabilization with riprap along the IL 154 causeway over Rend Lake from Rend City Road to Fitzgerald Park Road.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Franklin | C-99-026-26 | N/A | (112)I-2 | FAP 845 | Pavement<br>Miscellaneous | 9-01127-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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**149-78B95** Highways - Executed

1.9 miles of high-tension median cable guardrail at 3 locations on I-57 near the Dix interchange.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jefferson | C-99-029-26 | HSIPZEN1(024) | (41-4-1)CBL-1 | FAI 57 | Miscellaneous | 9-00710-2640 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 20 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**150-78C00** Highways - Executed

Weed spraying for Johnson grass along I-57 at various locations in various counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Various | C-99-035-26 | N/A | D9 WEED SPRAY 2026 -1 | FAI 57 | Miscellaneous | 0-02071-9001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/05/2026 | | | 0.00 | 0.00 | No |

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**151-78C01** Highways - Executed

Weed spraying for broadleaf weeds along I-24, I-57 and I-64 at various locations in various counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Various | C-99-036-26 | N/A | D9 WEED SPRAY 2026 -2 | VARIOUS | Miscellaneous | 0-02071-9002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 05/08/2026 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**152-78C03** Highways - Executed

Replacement of SN 083-7080 carrying Old IL 13 over an unnamed creek, 4.6 miles west of Harrisburg.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Saline | C-99-039-26 | STP3EHT(027) | 8CR-1 | FAS 899 | Bridges | 9-00871-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**153-80B25** **Highways - Deleted**

(2.5-Mile) Standard Overlay, ADA Improvements, New Shoulders: Removing and replacing exist. hot-mix asphalt, (HMA) surface and binder course. Narrow (minor) pavement widening, new HMA shoulders in place of existing aggregate, and median improvement. Spot locations pavement patching and curb removal and replacement. Curb ramps for sidewalks (ADA) improvements, drainage structures adjustment and cleaning. pavement markings, raised reflective pavement markers, pedestrian signals improvements (APS), detector loops replacement. Location: FAP 870: IL 53 (Columbine Avenue), from Baker Hill Drive to South of St. Charles Road in the Villages of Lombard and Glen Ellyn in Dupage County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | DuPage | C-91-261-25 | | | | Pavement | 1-81591-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**154-80B34** Highways - Executed

3,241 Ft) Standard Overlay, consists of resurfacing the existing HMA pavement with HMA surface and binder course, HMA Shoulder, thermoplastic pavement markings, ADA Improvements for curb ramps. Located on IL 7(159th St.) from Robson Dr. to E of Adellman Dr. in the City of Lockport in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-270-25 | NHPPTY86(450) | 2025-2004 RS | FAP 351 | Pavement | 1-81638-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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**155-80B36** Highways - Executed

(1.6-Mile) Project consists of pavement patching, resurfacing with polymerized hot-mix asphalt surface course, binder course, ADA improvement, median removal and replacement and curb and gutter replacement, thermoplastic pavement marking. This improvement is in the Village of Frankfort and Frankfort Township in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-272-25 | NHPPLFQ2(846) | 2025-1088-RS | FAP 330 | Pavement | 1-81643-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**156-80B55** **Highways - Deleted**

This improvement consists of bridge painting of the structures (Roosevelt Rd. over I-90/94 (Dan Ryan Expwy) SN: 016-0478, and Wilson Ave. over I-94 (Edens Expwy) SN: 016-2038. All structures are located at City of Chicago.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-050-26 | N/A | | | Bridges | 0-01379-1004 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | Pending | Pending | No |

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**157-80B81** Highways - Executed

Litter Picking shall consist of the pickup, removal and satisfactory disposal of debris, deceased animal carcasses, refuse, Litter and any other rubbish. This work is located on I-90/94 (Dan Ryan Expwy) expressway from Congress Pkwy to I-57 / I-94 (Bishop Ford Expwy) in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-040-26 | N/A | 2025-2033-LR | FAI 94 | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/30/2027 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**158-80B82** Highways - Executed

Litter Picking shall consist of the pickup, removal and satisfactory disposal of debris, deceased animal carcasses, refuse, Litter and any other rubbish which has accumulated on the highway areas. This work is located on I-190; I-90/94 expressways from W. of US 12/45 Mannheim Rd to Congress Pkwy in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-041-26 | N/A | 2025-2032-LR | FAI 90<br>FAI 190<br>FAI 94 | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/30/2027 | | | 0.00 | 0.00 | No |

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**159-80B85** Highways - Executed

Litter Picking shall consist of the pickup, removal and satisfactory disposal of debris, deceased animal carcasses, refuse, Litter and any other rubbish. This work is located on I-290/ IL 110; I-290A, FAP 342 and ILL 53 expressways from Lake Cook Road to Wells St. in Cook and DuPage Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook<br>DuPage | C-91-044-26 | N/A | 2025-2029-LR | FAI 290 | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/30/2027 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**160-80B86** Highways - Executed

Litter Picking project shall consist of the pickup, removal and satisfactory disposal of debris, deceased animal carcasses, refuse, Litter and any other rubbish. This work is located on I-55 - Stevenson expressway from Reed Road to Lake Shore Dr in Cook, DuPage, and Will Counties.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | DuPage<br>Will<br>Cook | C-91-045-26 | N/A | 2025-2028-LR | FAI 55 | Miscellaneous | N/A |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | Yes | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 06/30/2027 | | | 0.00 | 0.00 | No |

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**161-80C53** Highways - Executed

Fabrication an delivery of structural steel and bearings for the construction of two bridges (SN 099-0902 EB and 099-0903 WB) carrying I-80 over Chicago Ramp B, BNSF RR, UP RR, and Gardner Street in Joliet.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-141-26 | NHPPRAMK(685) | 2025-2113-B | FAI 80 | Bridges | 1-77247-4355 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 02/15/2027 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**162-85786** Local Roads - Executed

Replace the bridge carrying Genesee Court over Rock Creek, east of Lister Road at the south edge of Morrison.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Whiteside | C-92-053-19 | HHN6(619) | 18-00237-00-BR | MS 2300 | Bridges | 2-10558-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 09/17/2026 | | 30 | 0.00 | 0.00 | No |

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**163-85788** Local Roads - Executed

Traffic signal improvements at various locations in Moline.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island | C-92-045-24 | WW7Z(712) | 23-00294-00-SP (MOLINE) | VARIOUS | Electrical | 0-00110-2001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 65 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**164-89823** Local Roads - Executed

Construct a 10'x 10' triple barrel reinforced concrete box culvert to carry CH 22 over Toms Creek, 0.5 miles north of Alexis.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Mercer | C-94-019-22 | 3J5S(767) | 20-00118-00-BR | FAS 222 | Bridges | 4-10681-0000<br>4-10681-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**165-89844** **Local Roads - Deleted**

Replace the bridge carrying Berlin Road over Camp Creek, 0.4 miles north of Bellingham Road.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | McDonough | C-94-055-23 | | | | Bridges | 4-10715-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**166-89873** Local Roads - Executed

Construct a cast-in-place double barrel 10.5' x 10' PCC box culvert to carry Akron Road over a branch of Kickapoo Creek. Includes HMA paving, and landscape.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Peoria | C-94-055-25 | QF4C(244) | 22-00112-00-BR | CH D22 | Bridges | 4-10728-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**167-93826** Local Roads - Executed

Reconstruction, widening and resurfacing Fifth Street Road from I-55 to Lincoln Parkway in Lincoln.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Logan | C-96-035-25 | HEF0(284) | 98-00081-00-PV (LINCOLN) | FAS 569 | Pavement | 6-00136-0106<br>6-10025-0000<br>6-10025-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 210 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**168-93839** Local Roads - Executed

Construction of left turn lanes at the intersections of Carpenter Street and 5th and 6th Streets in Springfield. Includes; HMA resurfacing, widening, traffic signals, sidewalks, ADA ramps, and storm sewer.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Sangamon | C-96-020-26 | L5J7(901) | 22-00496-00-SP (SPRINGFIELD) | FAU 7975 | Pavement | 0-00110-6001<br>6-10975-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 110 | 0.00 | 0.00 | No |

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**169-93844** Local Roads - Executed

Sidewalk replacement at various locations in Virden.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Macoupin | C-96-021-26 | GMG6(277) | 22-00020-00-SW (VIRDEN) | VARIOUS | Miscellaneous | 0-02011-6001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**170-93849** Local Roads - Executed

Construction of a 2-lspan PPC deck beam bridge to carry CH 11 over the South Fork of Bear Creek, 4.0 miles north of Camp Point. Includes HMA approach pavement and guardrail.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 6 | Adams | C-96-009-25 | W05Y(243) | 24-00017-07-BR | FAS 1589 | Bridges | 6-10936-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 55 | 0.00 | 0.00 | No |

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**171-95982** Local Roads - Executed

Resurfacing CH 13 from the Wayne County Line to IL 130.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Edwards | C-97-024-25 | 1VV2(637) | 21-00072-00-RS | FAS 800 | Pavement | 7-10978-0000<br>7-10978-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**172-95989** Local Roads - Executed

Cape seal and patching on Findlay-Assumption Road from N 1000 E Road to IL 128.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Shelby | C-97-054-25 | H4QY(595) | 25-00299-00-RS | FAS 642 | Pavement | 7-11061-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**173-95990** Local Roads - Executed

Construct a single span PPC deck beam bridge to carry Birds Lane over Brushy Fork. Includes HMA approach pavement and guardrail.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 4 / 7 | Lawrence | C-97-030-25 | BPCA(404) | 21-00133-00-BR | FAS 801 | Bridges | 7-10984-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**174-97851** Local Roads - Executed

Resurfacing on South University Drive from University Park Drive to 0.1 mile south of Stadium Drive.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-087-24 | 81RS(669) | 23-00007-01-RS (SIU-E) | FAU 8885 | Pavement | 8-10852-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**175-97876** Local Roads - Executed

Intersection resurfacing and sidewalk replacement on Clay Street between Seminary Street and Morrison Avenue in Collinsville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-035-24 | RI4E(586) | 22-00098-02-SP (COLLINSVILLE) | FAU 9126 | Pavement | 0-00110-8001<br>8-10916-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**176-97880** Local Roads - Executed

Construction of an HMA multi-use path and pedestrian bridge from GMandO Heritage Trail to Rueck road in Columbia. Includes; concrete curb, driveway, sidewalks, box culvert extension, and storm sewer.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Monroe | C-98-045-24 | 33WJ(443) | 23-00057-01-BT (COLUMBIA) | CREEKSIDE PARK TRAIL | Pavement | 0-05153-8001<br>8-10917-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | 120 | | 0.00 | 0.00 | No |

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**177-99678** Local Roads - Executed

Replace the bridge carrying Tick Ridge Road over Post Creek Cut-off, located 4 miles east of Grand Chain.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Pulaski | C-99-528-13 | 1FDA(058) | 12-00071-00-BR | FAS 0937 | Bridges | 9-10552-0000<br>9-10552-0020 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 120 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**178-99742** Local Roads - Executed

Construct a four-span steel beam structure with concrete deck to carry Grapevine Trail over clear Creek, 1/2 miles east of McClure.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Alexander | C-99-003-26 | R0G8(173) | 22-00086-00-BR | FAS 945 | Bridges | 9-10647-0000<br>9-10647-0020 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 185 | 0.00 | 0.00 | No |

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**179-99762** Local Roads - Executed

HMA Resurfacing on North Pumphouse Lane from North Tolle Lane to George Street northeast of Mount Vernon.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jefferson | C-99-034-26 | 2K98(427) | 25-11130-00-RS | TR 322<br>FAU 8737 | Pavement | 9-10759-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | Yes | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**180-99763** Local Roads - Executed

Construction of PCC multi-use trail from E. Grand Street to Lewis Lane in Carbondale. Includes; ADS Ramps, light pole relocation, and storm sewers.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jackson | C-99-004-26 | N/A | 22-00151-00-BT (CARBONDALE) | PILES FORK GREENWAY | Miscellaneous | 0-02273-9007 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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**181-61L93** **Local Roads - Deleted**

HMA resurfacing on Euclid Avenue from Rohlwing Road to Rand Road in Arlington Heights. Includes patching, sidewalks, curb and gutter, drainage improvements, and traffic signal replacement.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-264-24 | | | | Pavement | 1-22847-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 115 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**182-46671** **Highways - Deleted**

Repairing various widths of pavement marking including lines, letters, numbers, and symbols on various highways, freeways, and expressways throughout District 3.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Various | M-60-008-26 | N/A | | | Miscellaneous | 0-01479-3001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 09/30/2027 | | | Pending | Pending | No |

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**183-46943** Highways - Executed

This project consists of bridge replacement (Ex SN 049-0185, Pr SN 049-0400) and other misc repairs at Illinois Beach State Park in Lake County, IL.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-30-010-25 | N/A | ILLINOIS BEACH 2025 | PARK ROADS | Bridges | 0-04100-1000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**184-62F94** Highways - Executed

(2,577-Ft) The work consists of the realignment and reconstruction of the mainline and interchange pavement and related roadway elements, including ramp and cross-road reconstruction, existing bridge removal, enclosed storm sewer system with drainage structures and detention ponds, earth excavation and embankment grading, installation of retaining and noise walls, barrier and moment slab construction, bridge replacement, roadway lighting, traffic signals ITS implementation, erosion and sediment control, landscaping, traffic control and protection, detour routing, pavement marking and signing, sidewalk. The project extends just east of Water Street to east of Gardner Street in the City of Joliet in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-129-25 | NHPPSCVU(428) | 2017-057F | FAI 80 | Pavement | 1-77247-4350 |
| | | | | | | | 1-77247-6800 |
| | | | | | | | 1-77247-7000 |
| | | | | | | | 1-77247-7200 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| Yes | 10/31/2028 | | 10 | 0.00 | 0.00 | No |

# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**185-64L27** Highways - Executed

Reconstruction of the intersection of US Route 20 and Illinois Route 73 including grade changes, replacing across road culverts, adding turn lanes, and installing traffic signals. The project includes Jointed PCC Pavement and Tied-Shoulders, 9", Hot-Mix Asphalt (HMA) surface removal and replacement 2-3/4", HMA Shoulders, 8", PCC and HMA Driveway Pavement, Pipe and Box Culverts pavement markings, tree removal, pavement removal, temporary pavement, intersection lighting, highway signage, earthwork, erosion control, permanent landscaping, fence, and all other items to complete the project._2.009 miles.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Stephenson | C-92-119-16 | NHPPI9GY(700) | (22,107)R | FAP 301<br>FAP 654<br>FAS 1087 | Pavement | 2-77140-0100 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/30/2026 | | 15 | 0.00 | 0.00 | No |

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**186-64R72** **Highways - Deleted**

0.725 miles; Reconstruction; Harrison Ave: Mill Rd to 0.3 miles east of Kishwaukee River and I 39: 0.2 mi N of Harrison Ave to I-90.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Winnebago | C-92-094-22 | | | | Pavement | 2-15970-0400<br>2-15970-0410<br>2-15970-0415<br>2-15970-0547 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/15/2027 | | 30 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**187-66N78** Highways - Executed

5.8 miles of milling and resurfacing 3 3/4" (designed overlay) for IL 29/26 and milling 3 1/2", resurfacing 3 3/4" (designed overlay) for SBI 29; additional work includes ditch cleaning, pipe culvert replacement, guardrail as applicable, pavement marking, and raised reflective pavement markers. This is located on FAS 318 (IL 29), SBI 29 A (IL 29), FAS 2245 (IL 29/26), starting at the Putnam County line and_ending south of Kansas St. in Bureau Junction, and on SBI 29 (OR 29), from IL 29 to dead end.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Bureau | C-93-031-25 | STP-NHPP3KQS (025) | (J-1,D-1,24,22)RS-1 | FAP 318<br>SBI 29 A<br>FAS 2245<br>SBI 29 | Pavement | 3-02906-0000<br>3-40029-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**188-66R42** Highways - Executed

Traffic Signal Mast Arm Replacement at the intersections of US 45/US 52 and River Road and at US 45/ US 52 and South Tec Drive.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Kankakee | C-93-090-25 | N/A | (139) TS-1 | FAP 840 | Electrical | 0-01498-3001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**189-66T16** Highways - Executed

0.60 miles of seeding, Minooka Rd to Aux Sable Creek.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 3 | Grundy | C-93-044-26 | N/A | D3 SEED FY 26-01 | FAI 80 | Miscellaneous | 3-64720-2601 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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**190-68J46** **Highways - Deleted**

0.24 mile intersection improvement, Extended EP US 150 left-turn lane, widening for addition of SB right-turn lane, and change left-turn signal phasing from protected/permissive to protected only at the US 150 and West Willow Knolls Dr. intersection in Peoria County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Peoria | C-94-098-24 | | | | Pavement | 4-02125-4002<br>4-07225-0600 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**191-60R94** Highways - Executed

(3366.37-Ft) Intersection Reconstruction of IL-171 at 95th Street, reconfigure the existing "wye" intersection into a "tee" intersection, in Unincorporated Willow Springs, Illinois in. Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-268-12 | STP5CJN(586) | U-1-N | FAU 3565 | Pavement | 1-76940-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 10/31/2026 | | 10 | 0.00 | 0.00 | No |

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**192-62321** Highways - Executed

(1,375-Ft) Standard Overlay, ADA Improvements Project with HMA surface and binder course, thermoplastic pavement markings, curb ramps located on Kimball Avenue from Diversey Avenue to Wellington Avenue located in the City of Chicago Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-449-01 | STPNW2U(968) | 2001-142RS | FAU 3728 | Pavement | 1-75522-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**193-62P93** Highways - Executed

ADA Improvements: curb ramps for sidewalks (ADA) including combination curb and gutter removal and replacement, sidewalk removal and replacement, installation of detectable warning surfaces, drainage structure adjustments, minor traffic signal improvements (accessible pedestrian signals), thermoplastic pavement markings work. Location: Various Routes, Various Locations within Norwood Park and Leyden Townships (Villages of Norridge, Park Ridge, River Grove and Elmwood Park).

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-065-22 | N/A | 2021-172-SW | VARIOUS | Pavement | 1-78752-0452 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 70 | 0.00 | 0.00 | No |

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**194-62R76** Highways - Executed

(290-Ft) Bridge Deck Overlay, (SN 099-0210) over I-55. The project consists of reconstruction of the expansion joints with strip seals, hydro scarification (3/4-), deck and approach slab repairs, latex concrete overlay (2¼-) with diamond grinding and longitudinal grooving, application of a protective coat, and substructure concrete repair. Roadway improvements include HMA on each side of the bridge. I-55 at Caton Farm Road (3 miles north of US 52) in the Village of Plainfield.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-232-22 | NHPPJM3I(164) | FAI 55 22 BRIDGE REHAB | FAI 55 | Bridges | 1-80894-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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**195-62V42** **Highways - Rejected**

(4,061-Ft) Standard Overlay and ADA improvements consists of resurfacing the existing HMA pavement with HMA surface course, HMA Binder course, thermoplastic pavement markings, ADA Improvements for curb ramps. This project is in the villages of Niles and Morton Grove in Cook County.

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**196-62Y05** Highways - Executed

(1050-Ft) Bridge Deck Overlay (SN 056-0037) consists of replacing the expansion joints at both abutments, updating the guardrail, removing tree debris from the channel. Located on FAP Route 336, IL 31 (Richmond Road) over Nippersink Creek in The City of Richmond in McHenry County, IL.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | McHenry | C-91-172-25 | BRQ0R5(798) | (111-BI) BDR, BJR 25 | FAP 336 | Bridges | 1-81379-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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**197-62Y14** Highways - Executed

(296-Ft) Bridge joint repair and replacement, and bridge deck latex overlay project (SN 016-2545) consist of I-beam repair, joint sealing, HMA surface removal, butt joints, HMA surface course, guardrail removal, traffic barrier terminal installation, pavement markings, temporary concrete barrier, maintenance of traffic with temporary pavement markings, temporary traffic signals. This project is in the City of Chicago Heights, in Cook County, IL.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-190-25 | BR9I6B(759) | (1976-165-WRS) BDR, BJR 25 | FAU 2886 | Bridges | 1-81376-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**198-62Y30** **Highways - Deleted**

(190-Ft) Bridge Deck Overlay, Bridge Joint Replacement consists of scarify and overlay bridge deck, bridge deck repairs, repair piers and abutments, repair parapets and sidewalk, joint replacement, and graffiti removal on the bridge of US 14 (Peterson Ave) over North Shore Channel. This project is in the City of Chicago in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-226-25 | | | | Bridges | 1-81379-0030 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | Pending | Pending | No |

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**199-80B11** Highways - Executed

(6,160-Ft) Standard Overlay, New Shoulders, and ADA Improvements include: Hot- mix asphalt (HMA) surface removal (cold milling), full-depth patches (Class D), resurfacing (inlay) with HMA binder and surface course, longitudinal joint sealing, replacement of curb and gutter, sidewalk removal and replacement for curb ramps for sidewalks (ADA), replacement of existing aggregate shoulders with HMA, drainage structures adjustments and cleaning, new thermoplastic pavement markings and raised reflective pavement markers. Location: IL 50 (Governors Hwy), from Beecher Rd to Tucker Rd / Wilmington Rd within the Village of Peotone.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-244-25 | NHPPGID8(959) | 2025-1099-RS | FAP 840 | Pavement | 1-81206-0001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 45 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**200-80B14** Highways - Executed

(1.19-Mile) This project-s scope is designed overlay. It consists of resurfacing the existing HMA pavement with HMA surface and binder course, thermoplastic pavement markings located along US 6 (Channahon Rd) from Terry Drive of IL 7 (Larkin Ave) in the City of Joliet in Will County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-247-25 | NHPP5ST1(012) | 2025-1087-RS | FAP 856 | Pavement | 1-81516-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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**201-80B18** Highways - Executed

(767.78-Ft) Designed Overlay Project consists of hot-mix asphalt surface removal, resurfacing with polymerized hot-mix asphalt surface course and polymerized hot-mix asphalt binder course, placement of thermoplastic and preformed plastic pavement markings, pavement patching, combination concrete curb and gutter removal and replacement. The project is located within the City of Elgin in Hanover Townships in Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-251-25 | NHPPLZPB(560) | 2025-1092-RS | FAP 345 | Pavement | 1-81498-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 25 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**202-80B19** Highways - Executed

(3,512-Ft) Standard Overlay and ADA curb ramp improvement project consists of asphalt surface removal, placement of hot mix surface course, placement of hot mix binder course, pedestrian ramp improvements, pavement patching and pavement markings. This project located on IL-1 (Halsted St) from South of Ridge Road to Strieff Lane in the Villages of Homewood and Glenwood within Cook County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-252-25 | NHPPWWFK(227) | 2025-1093-RS | FAP 876 | Pavement | 1-81582-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 35 | 0.00 | 0.00 | No |

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**203-80B29** Highways - Executed

(0.46-mile) Designed Overlay consisting of hot-mix asphalt surface removal, depth patches (Class D), curb and gutter spot repairs (removal and replacement) hot-mix asphalt resurfacing (cold milling and inlay), new thermoplastic pavement markings. Located on US 45 (Lake Street) from north of Tempel Drive to Ramp to IL 137 within the Village of Libertyville.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-91-265-25 | NHPPZTPQ(221) | 2025-2010-RS | FAP 344 | Pavement | 1-81478-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**204-80B50** Highways - Executed

(1.08-Mile) Standard Overlay and ADA Improvements: curb and gutter spot repairs (remove and replace), sidewalk removal and replacement for curb ramps for sidewalks (ADA), hot-mix asphalt (HMA) surface removal and replacement (cold milling and inlay), full-depth patches (Class D), drainage structures adjustments and cleaning, new thermoplastic pavement markings raised reflective pavement markers, accessible pedestrian signals (APS) improvements and detector loops. Location: US 45 (Lake Street), from IL 176 (Maple Avenue) to Woodlawn Drive within the Village of Mundelein.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Lake | C-91-074-26 | NHPP8KIB(273) | 2025-2069-RS | FAP 344 | Pavement | 1-81211-0001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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**205-46939** Highways - Executed

Removal and replacement of SN's 090-9922 and 090-9923, and resurfacing and rehabilitation of internal park roads and campgrounds at the Spring Lake State Fish and Wildlife Area in rural Tazewell County.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Tazewell | C-30-011-24 | N/A | SPRING LAKE 2024 | PARK ROADS | Bridges | 0-04100-4001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**206-61J01** Local Roads - Executed

Intersection improvements and traffic signal modification on Lemont Road from 83rd Street to 87th Street, and on 87th Street from Havens Drive to Lemont Rd.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | DuPage | C-91-081-21 | X6UK(066) | 16-00232-00-CH | FAU 2612<br>FAU 3580 | Pavement | 1-22366-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 07/02/2027 | | 10 | 0.00 | 0.00 | No |

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**207-61L87** **Local Roads - Deleted**

HMA resurfacing on School Street from W. 144th Street to W 138th Street in Riverdale. Includes; Curb and gutter, and sidewalks.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Cook | C-91-201-25 | | | | Pavement | 1-22843-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | Pending | Pending | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**208-61M01** Local Roads - Executed

Widening and reconstruction of Seil Road and replacement of the Seil Road Bridge across the DuPage River in Shorewood. Includes; mini roundabouts and street lighting at Seil Road and Raven Road, and at Seil Road and States Lane.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 1 / 1 | Will | C-91-193-21 | 50FP(334) | 21-00047-00-WR (SHOREWOOD) | FAU 403 | Pavement | 1-22432-0000<br>1-22432-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 05/31/2027 | | 10 | 0.00 | 0.00 | No |

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**209-64U20** Highways - Executed

Designed overlay, milling, and patching from Emerson Rd to Galt Rd and US 30 Connector._Approximately 4.29 miles.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Whiteside | C-92-022-25 | NHPP-STP-HSIPHXIJ(592) | (195-3&(110,195-3)) PP&RS | FAI 88<br>FAP 309<br>FAS 1197 | Pavement | 2-20133-0100<br>2-20133-0101 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 60 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**210-85763** Local Roads - Executed

Construction of a shared-use path along 36th Avenue from 7th Street to 13th Street in East Moline.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island | C-92-019-20 | LQ0P(831) | 19-00274-00-BT (MOLINE) | FAU 5784 | Pavement | 0-05153-2001<br>2-10706-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 09/01/2026 | | 10 | 0.00 | 0.00 | No |

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**211-85780** Local Roads - Executed

Pavement reconstruction, PCC pavement, sidewalks, storm sewer, curb and gutter, traffic signals, roadway lighting, and landscaping on 12 Avenue from 1st Street to 7th street, and improvements to 3rd Street and 7th Street in East Moline.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Rock Island | A-92-003-23 | VI5U(891) | 22-00159-03-PV (EAST MOLINE) | FAU 5755<br>FAU 5851 | Pavement | 2-10641-0030<br>2-10641-0032 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 12/01/2026 | | 30 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**212-85787** Local Roads - Executed

Construction of a HMA parking lot with access from North State Street in Belvidere. Includes; lighted sidewalk, and riverfront shore stabilization.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Boone | C-92-061-24 | R2EB(090) | 23-00118-00-LS (BELVIDERE) | FAU 5005 | Pavement | 0-05153-2002<br>2-10707-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 11/17/2026 | | | 0.00 | 0.00 | No |

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**213-89781** Local Roads - Executed

Replace the bridge carrying CH 7 over Cedar Creek, 3.4 miles northeast of Monmouth.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Warren | C-94-048-20 | RJCZ(314) | 17-00138-00-BR | CH 7 | Bridges | 4-10626-0000<br>4-10626-0020 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**214-91642** Local Roads - Executed

Pavement reconstruction, shared-use path, and traffic signal modernization on Mattis Avenue from Windsor Drive to Curtis Road in Champaign.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 5 | Champaign | C-95-006-25 | E4QI(495) | 19-00314-00-PV (CHAMPAIGN) | FAU 7159 | Pavement | 5-10491-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 12/04/2026 | | 30 | 0.00 | 0.00 | No |

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**215-97871** Local Roads - Executed

Resurfacing on W. State Street from US 50 to Douglas Avenue, and on Obernuefemann Road from Carriageway Lane to W. State Street in O'Fallon.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | St. Clair | C-98-053-25 | 1XN0(145) | 24-00054-02-PV (O'FALLON) | FAU 9164B<br>FAU 9170A | Pavement | 8-10890-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 08/04/2026 | | | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**216-99718** Local Roads - Executed

HMA resurfacing and widening of W. Pleasant Hill Road from Union Hill Road to McLaufferty Road in Carbondale. Includes; HMA Shoulders, PCC driveways, and culverts.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Jackson | C-99-002-26 | D4VE(713) | 22-00149-00-PV (CARBONDALE) | MUN 309 | Pavement | 9-10670-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**217-99758** Local Roads - Executed

Resurfacing on Lake Road from IL 127 to West Cross Street.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 9 | Union | C-99-005-25 | AEGB(342) | 22-00218-00-RS | CH 3 | Pavement | 9-10699-0000<br>9-10699-0010 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 40 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**218-76U41** **Highways - Deleted**

9.7 miles of resurfacing on IL 100/IL 16 from IL 96 in Kampsville to IL 16 in Hardin.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Calhoun | C-98-093-25 | | | | Pavement | 8-00197-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 90 | Pending | Pending | No |

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**219-64U03** **Highways - Withdrawn**

19.3 miles, ultra-thin bonded wearing course, microsurfacing joint repairs, pavement patching, and rest_area improvements from LaSalle County Line_to Ogle County Line.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 2 / 2 | Lee | C-92-005-25 | NHPP93ZZ(072) | (103-1,2)RA&RS | FAI 39 | Pavement | 2-17600-0000 |
| | LaSalle | | | | | | 2-17600-0001 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | 09/30/2026 | | 15 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**220-89834** Local Roads - Executed

Construct an 8' wide HMA shared-use path along the north side of South Lake Stoney Road to Woodblock Road in Galesburg. Includes; box culvert extensions, pipe culverts, aggregate shoulders, and sidewalk.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 3 / 4 | Knox | C-94-042-23 | N/A | 19-01502-40-BT (GALESBURG) | FAU 6780 | Pavement | 0-02273-4001<br>4-10765-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 95 | 0.00 | 0.00 | No |

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**221-97881** Local Roads - Executed

HMA resurfacing on St. Louis Avenue from West Main Street to Cotter Avenue in East Alton. Includes; pavement patching, milling, sidewalk, curb and gutter.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-009-26 | Z9AF(563) | 22-00053-00-RS (EAST ALTON) | FAU 8980 | Pavement | 8-10819-0000 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 95 | 0.00 | 0.00 | No |

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**222-97883** Local Roads - Executed

Construct a shared-use path adjacent to St. Louis Steet from West Street to 2nd Street in Edwardsville. Includes; HMA milling and overlay, sidewalk, barrier curb and pavement markings.

| Reg / Dist | Counties | State Job # | Federal Project # | Section # | Routes | Major Work Categories | PPS # |
|---|---|---|---|---|---|---|---|
| 5 / 8 | Madison | C-98-047-24 | N/A | 23-00111-05-BT (EDWARDSVILLE) | FAP 592 | Pavement | 0-02273-8002 |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 45 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | | 50 | 0.00 | 0.00 | No |

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**01A-MV070** Aeronautics - Awarded

Replace Runway and Taxiway Guidance Signs

| Reg / Dist | Counties | IL Project # | Federal Project # | Major Work Categories |
|---|---|---|---|---|
| 5 / 9 | Jefferson | MVN 5227 MT. VERNON OUTLAND | 317SBGPTBD | Electrical |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 90 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | 146 | | 0.00 | 0.00 | No |

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**02A-DE088** **Aeronautics - Rejected**

Reconstruct South T-Hangar Pavements

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**03A-SE008** **Aeronautics - Rejected**

Rehabilitate T-Hangar Pavements

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# Letting Summary Report

**Letting Date: January 16, 2026 Volume 028, No. 049**

**Current Date: November 29, 2026**

**04A-MA036** Aeronautics - Executed

Install PAPI on Runway 13 End, REILS on Runway 31 End, and Lighted Wind Cone

| Reg / Dist | Counties | IL Project # | Federal Project # | Major Work Categories |
|---|---|---|---|---|
| 3 / 4 | Marshall | C75 5224 MARSHALL COUNTY | 317SBGPTBD | Electrical |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 90 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | 72 | | 0.00 | 0.00 | No |

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**05A-FR048** Aeronautics - Active

Replace Runway 6/24 Precision Approach Path Indicator (PAPI) System

| Reg / Dist | Counties | IL Project # | Federal Project # | Major Work Categories |
|---|---|---|---|---|
| 2 / 2 | Stephenson | FEP 5057 ALBERTUS | 317SBGPTBD | Electrical |

| Award Period | Mentor Protégé | Hot Mix Asphalt-Small Batch | Small Business Initiative | Target Market Program | QP Certification |
|---|---|---|---|---|---|
| 90 | No | No | No | No | N/A |

| Pre-Bid Meeting | Completion Date | Calendar Days | Working Days | DBE % | VBP % | Prequalification Waiver |
|---|---|---|---|---|---|---|
| No | | 37 | | 0.00 | 0.00 | No |

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